

## Declaration of Assets and Liabilities

**Year 2019-20**

I, **SUSHIL KUMAR**, Son of **LATE ANIRUDH PRASAD**, aged **52** years, belonging to **BIHAR ADMINISTRATIVE** service and presently working as **General Manager Finance and Internal Financial Adviser, Bihar State Food & Civil Supplies Corporation Ltd.** Head Quarter, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Pratima Kumari	Dependant-1 Son Ashutosh kumar	Dependant-2 SON Aman kumar	Dependant-3 Name
I.	Cash	10,00.00	2000.00	NIL	NIL	NIL
II.	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI A/C 30052135977 BAL-3000	NIL	NIL	NIL	NIL
III.	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
IV.	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC policy-1	LIC policy-1	LIC policy-1	LIC policy-1	NIL
V.	Motor Vehicles (details of make, etc.)	Mahindra 4 Wheeler value 3,00,000.00	NIL	NIL	NIL	NIL
VI.	Jewellery (give details of weight and value)	NIL	GOLD-200 GRAM SILVER-500 GRAM	NIL	NIL	NIL
VII.	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.



**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S) Pratima Kumari	Dependant-1 Son Ashutosh kumar	Dependant-2 SON Aman kumar	Dependant -3 Etc. Name
I.	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	3¼ Bigha Agricultural I Land, village- parabatta dist- Bhagalpur value-3 lakh	NIL	NIL	NIL
II.	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	Residential plot 2000sq. feet Bhagalpur Town	NIL	NIL	NIL
III.	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
IV.	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	One Flat Bhagal pur Value 10 lakh	NIL	NIL	NIL	NIL
V.	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 2019-20
(a)	(i) Loans from Banks	Education loan	10.50 Lakh
	(ii) Loans from financial institutions	Auto loan 7.50 lakh	4.00 Lakh
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL

	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income Tax Department AY-2019-20 Tax-2,16,240/-	PAN No.- AMZPK2525K
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :- 

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 (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature ..... 

Name of Employee: **SUSHIL KUMAR**

Place: PATNA

Designation: GENERAL MANAGER (FINANCE & IFA)

Date: 27-02-2019

Department: Bihar State Food & Civil Supplies  
Corporation Ltd, Head Quarter, PATNA.

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.